



CHRIST CHURCH
- PITTSFORD -

MARCH 9, 2025
TEN O'CLOCK IN THE MORNING
FIRST SUNDAY IN LENT
HOLY EUCHARIST, RITE II

WELCOME! We are delighted to have you worship with us today. If you are a visitor, we hope you leave as a friend; please complete a “welcome card” found in the pew racks. Please join us at the altar rail for Communion. You may request gluten free wafers from the clergy. We hope you will return!

CARE FOR OUR YOUNG CHILDREN. We have a terrific Sunday School program for kids, age 3 through high school. Sunday School classes are held during the 10:00 am service. We also offer nursery care for infants and children through age 2 at the 10:00 am service.



To use our hearing loop, activate the telecoil on your hearing aid/cochlear implant. Adjust the volume as needed.

AUTOMATIC EXTERNAL DEFIBRILLATOR (AED) located upstairs in the hallway where coats are hung. It is bright yellow and automatically instructs the user on how to use it.

THIS WEEK AT CHRIST CHURCH

SUNDAY, MARCH 9

8:00 am	Holy Eucharist, Rite I
9:00 am	Coffee Hour
10:00 am	Holy Eucharist, Rite II
10:00 am	Sunday School and Nursery Care
11:00 am	Coffee Hour
11:15 am	Episcopal 101

MONDAY, MARCH 10

6:00 PM	CODA
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TUESDAY, MARCH 11

11:00 am	Finance Committee
12:00 pm	Caregivers' Luncheon
5:45 pm	Vestry
7:00 pm	Debtors Anonymous

WEDNESDAY, MARCH 12

7:00 pm	Adult Choir Rehearsal
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THURSDAY, MARCH 13

9:30 am	Qi Gong
7:00 pm	Women's
Book Club	

SUNDAY, MARCH 16

8:00 am	Holy Eucharist, Rite I
9:00 am	Coffee Hour
10:00 am	Holy Eucharist, Rite II
10:00 am	Sunday School and Nursery Care
11:00 am	Coffee Hour
11:15 am	Episcopal 101

WORSHIP ASSISTANTS AT TODAY'S SERVICE

LECTORS	Denise French, Richard Smith, Daryl Sharp
CHALICE MINISTERS	Wes Dixon, Mike Kramer
USHERS	Kyler Brown, Collin Smith, Dorthy Smith
COUNTERS	Jessica Berlet and Kay Marshman

We are grateful for the hard work of the Altar Guild every week for their care of the altar, vestments, vessels, and altar linens of the parish.

All congregational hymns and service music are found in the blue Hymnal 1982 in the pews unless otherwise noted. Service music is found in the front section of the hymnal.

We come to this holy place from a busy and noisy world; as we gather this morning and prepare to worship God, we ask that you keep silent to respect the private prayer of those around you.

Please take a moment to ensure cellular telephones are silenced.

*The flowers on the altar are given in loving memory of Dr. Kathy Rideout,
Dean Emeritus, University of Rochester School of Nursing*

By Daryl Sharp

VOLUNTARY

O Gott, du frommer Gott (O thou faithful God)

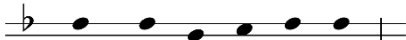
Johannes BRAHMS 1833–97

HYMN 150 Forty days and forty nights

AUS DER TIEFE RUF E ICH

THE GREAT LITANY

O God the Father, Creator of heaven and earth,
People



Have mer-cy up-on us.

O God the Son, Redeemer of the world,

Have mercy upon us.

O God the Holy Ghost, Sanctifier of the faithful,

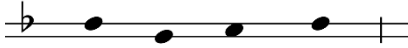
Have mercy upon us.

O holy, blessed, and glorious Trinity, one God,

Have mercy upon us.

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us, for ever.

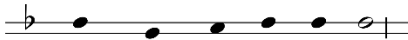
People



Spare us, good Lord.

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,

People



Good Lord, de - liv - er us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

Good Lord, deliver us.

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

Good Lord, deliver us.

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity
and submission to the Law; by thy Baptism, Fasting, and
Temptation,

Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion;
by thy precious Death and Burial; by thy glorious Resurrection
and Ascension; and by the Coming of the Holy Ghost,

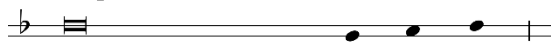
Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in
the hour of death, and in the day of judgment,

Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God; and that
it may please thee to rule and govern thy holy Church
Universal in the right way,

People



We beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and
deacons, with true knowledge and understanding of thy
Word; and that both by their preaching and living, they may
set it forth, and show it accordingly,

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people,

We beseech thee to hear us, good Lord.

That it may please thee to send forth laborers into thy
harvest, and to draw all mankind into thy kingdom,

We beseech thee to hear us, good Lord.

That it may please thee to give to all people increase of grace
to hear and receive thy Word, and to bring forth the fruits of
the Spirit,

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived,

We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

We beseech thee to hear us, good Lord.

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

We beseech thee to hear us, good Lord.

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

We beseech thee to hear us, good Lord.

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in danger by reason of their labor or their travel,

We beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,
We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,
We beseech thee to hear us, good Lord.

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,
We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all mankind,
We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,
We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,
We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,
We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed eternal life and peace,
We beseech thee to hear us, good Lord.

That it may please thee to grant that, in the fellowship of blessed Mary Mother of God, and all the saints, we may attain to thy heavenly kingdom,
We beseech thee to hear us, good Lord.

KYRIE

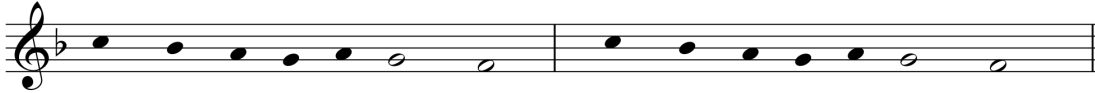
after Merbecke



Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.



Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.



Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

THE COLLECT OF THE DAY

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 91:1-2, 9 *Qui habitat (sung by all)*

Tone II



1 *He who dwells in the shelter of the /Most High, **

All: abides under the shadow of /the Almighty.

2 He shall say to the Lord, “You are my refuge and my /stronghold, *
my God in whom I /put my trust.”

9 Because you have made the Lord your /refuge, *
and the Most High your /habitation,

10 There shall no evil happen /to you, *
neither shall any plague come /near your dwelling.

11 For he shall give his angels charge /over you, *
to keep you in /all your ways.

12 They shall bear you in /their hands, *
lest you dash your foot a-/gainst a stone.

13 You shall tread upon the lion and /adder; *
you shall trample the young lion and the serpent un-/der your feet.

14 Because he is bound to me in love, therefore will I de-/liver him; *
I will protect him, because he /knows my Name.

15 He shall call upon me, and I will an-/swer him; *
I am with him in trouble; I will rescue him and bring /him to honor.

16 With long life will I satis-/fy him, *
and show him /my salvation.

THE GOSPEL

Luke 4:1-13

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

'Worship the Lord your God,
and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him,

"If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,'
And 'On their hands they will bear you up,
so that you will not dash your foot against a stone.'"
Jesus answered him,

"It is said, 'Do not put the Lord your God to the test.'"

When the devil had finished every test, he departed from him until an opportune time.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

The Rev. Kevin Gore

A time of silent reflection is kept after the sermon.

Please stand, as able.

THE NICENE CREED *(recited in unison)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Please stand or kneel, as able.

THE PRAYERS OF THE PEOPLE

Leader God of Wisdom and Mercy, look upon us with compassion; hear and answer our prayers as my be best for us as we say, Lord in your mercy, hear our prayer.

Leader Call your church to repentance for the ways in which we stray for our Lord's example and give us strength to follow him fearlessly and without reservation. Lord in your mercy,

People **hear our prayer.**

Leader Let the way of Jesus be an inspiration for all who hold authority in our nation and around the world, that they might desire first the well being of those they lead and work together to establish peace. Lord in your mercy,

People **hear our prayer.**

Leader Grant us an awareness of the temptations that seek to lead us astray that we might amend our lives, and empower us to live into our faith with courage and commitment. Lord in your mercy,

People **hear our prayer.**

Leader Strengthen us and give us the perseverance and wisdom to care for your creation that we might secure its abundance and diversity. Lord in your mercy,

People **hear our prayer.**

Leader Grant your healing presence to all who suffer that they may find wholeness in Christ's love for them. Lord in your mercy,

People **hear our prayer.**

Leader Take the dead into your loving care, watch over the grieving with tenderness and bring us, with all the saints in every generation, into your new age. We pray especially for Kathy Rideout. Lord in your mercy,

People **hear our prayer.**

Celebrant You have promised to be with us when we gather, hear our prayers and be among us. Empower us to do your will and forgive and restore us in our failings. All this we ask through our Lord and redeemer, Jesus Christ, who lives and reigns with you and the Holy Spirit, on God, now and always. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

WELCOME AND ANNOUNCEMENTS

The Great Thanksgiving

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

SANCTUS and BENEDICTUS

Sanctus XVIII

Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might,
hea - ven and earth are full of your glo - ry. Ho san - na in the high - est.
Bles - sed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

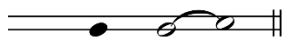
The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.


All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People




A - men.


And now, as our Savior Christ has taught us, we are bold to say,



O ur Fa-ther, who art in hea- ven, hal- lowed be thy Name, thy king- dom come,




thy will be done, on earth as it is in hea- ven. Give us this day our dai- ly bread.



And for- give us our tres- pas- ses, as we for- give those who tres- pass a - gainst us.



And lead us not in- to temp- ta - tion, but de- liv- er us from e - vil.

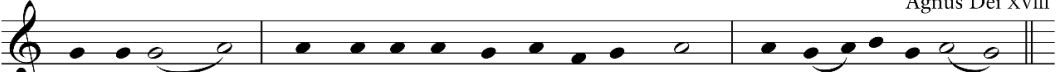


For thine is the king- dom, and the pow'r, and the glo - ry,




fo- ev- ver and e - ver. A men.

The Celebrant breaks the consecrated Bread. A period of silence is kept.




Agnus Dei XVIII

Lamb of God, you take a- way the sins of the world: have mer- cy on us.



Lamb of God, you take a- way the sins of the world: have mer- cy on us.



Lamb of God, you take a- way the sins of the world: grant us peace.

INVITATION TO HOLY COMMUNION

Please remain in your places until invitation to Communion is said.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive Holy Communion. The consecrated Bread is received in the open palm. The consecrated Wine, if desired, may be taken from the common cup by drinking (placing your hand gently on the base of the chalice to guide it) or by dipping the wafer of consecrated Bread. You may request gluten free wafers from the clergy at the altar rail.

COMMUNION ANTHEM

*Laß dich nur nichts nicht dauren mit Trauren,
sei stille, wie Gott es fügt,
so sei vergnügt mein Wille!
Was willst du heute sorgen auf morgen?
Der Eine steht allem für,
der gibt auch dir das Deine.
Sei nur in allem Handel ohn Wandel,
steh feste, was Gott beschleußt,
das ist und heißt das Beste.
Amen.*

BRAHMS

*Let nothing ever grieve, distress, nor fret thee;
Heed Gods good will,
My soul, be still, compose thee.
Why brood all day in sorrow?
Tomorrow will bring thee
Gods help benign and grace sublime in mercy.
Be true in all endeavor and ever ply bravely;
what God decrees brings joy and peace,
He'll stay thee.
Amen.*

Paul Flemming 1609–1640

HYMN 559 Lead us, heavenly Father

DULCE CARMEN

Please stand or kneel.

POSTCOMMUNION PRAYER

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SOLEMN PRAYER OVER PEOPLE

Celebrant Bow down before the Lord.

The people kneel and the Celebrant says

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. *Amen.*

Lent

HYMN 147 Now let us all with one accord

BOURBON

DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

Litanies

Jehan ALAIN 1911-40

ANNOUNCEMENTS AND UPCOMING EVENTS

THANK YOU!!! It was so great to have such a wonderful turnout for Shrove Tuesday. The attendance was terrific and the helpers went beyond expectations.

"Episcopal 101"

Sundays at 11:15 am during Lent

Youth interested in making their Confirmation, adults who want to be received into the Episcopal Church, and anyone who would like to learn more about the Episcopal Church are invited to attend Sundays after the 10:00 am service during Lent. Please note: these classes are required for Confirmation and Reception participation. Please contact Liz Salamone at sundayschool@christchurchpittsford.com if you have any questions.

NON FICTION BOOK CLUB

TUESDAY, MARCH 18, 2025 AT 3:00 PM

We will discuss *The Little Book of Aliens* by Adam Frank. Frank, an astrophysicist at the University of Rochester, addresses the biggest questions in our search for extraterrestrial life in this little book.

Our meetings are in a hybrid format with both in person attendance and via Zoom. Zoom information will be distributed prior to each meeting (see below). To get more information about the book club, to be added to our distribution list or to suggest a book discussion, please contact Jim Baroody (jimbaroody@gmail.com).

WOMEN'S BOOK CLUB

THURSDAY, MARCH 13 AT 7:00 PM

We've chosen *The Heaven & Earth Grocery Store* by James McBride:

In 1972, when workers in Pottstown, Pennsylvania, were digging the foundations for a new development, the last thing they expected to find was a skeleton at the bottom of a well. Who the skeleton was and how it got there were two of the long-held secrets kept by the residents of Chicken Hill, the dilapidated neighborhood where immigrant Jews and African Americans lived side by side and shared ambitions and sorrows. Chicken Hill was where Moshe and Chona Ludlow lived when Moshe integrated his theater and where Chona ran the Heaven & Earth Grocery Store.

Provided by publisher. For more information, please contact Pam Burch, (pburch1@rochester.rr.com.)

The next Youth Group gathering will be held on Friday, March 14 from 6:00 to 8:00 pm at Christ Church. We'll "Stump the Priest" and have a fun, St. Patrick's Day-themed food decorating activity. Pizza will be served and friends are welcome. Please let Liz know if you can attend by Wednesday, March 12. See you there!

Saturday, April 5 2:00 pm Installation of The Rev. Kevin W. Gore As Rector of Christ Episcopal Church

There will be an afternoon reception after the service, if you would like to contribute a sweet or savory snack you can sign up in the weekly Mailchimp or on the sheet in the Narthex.

REALM

Over the last two weeks we have converted to REALM. This new management system will allow you to manage contact information, stay updated on church events, sign up for ministries (volunteer and events here at church), and even give online. We are hoping that by having everything in one place, our systems will be streamlined and convenient. The first noticeable change appears in this bulletin at the offering: *To make an online donation, please text: GIVECCP to 73256 This replaces our QR code.*

Water and Weed Gang

Though gardens are now snoozing under snow and ice, we know that spring comes again. And as spring emerges, the Water and Weed Gang resumes its care of the church garden beds and Memorial Garden. We welcome any adult and teenager (no experience needed) to be part of this effort. It is rewarding, peaceful work (yes, sometimes slightly sweaty). For more information please contact Linda Baroody at lbbaroody@gmail.com.

Please Pray For:

Delsa Benz, slowly recovering from foot surgery;

Kelly Colaprete, family friend of Onishi/Rueckwald Family, diagnosed with stage four colon cancer;

Anna Onishi, pneumonia;

Lisa Nawrocki, daughter of Dave Strong, cancer;

Sally Kersting, neighbor of Dave Strong, died;

Gary Saffron, son of Carol Saffron, serious health concerns.

Ongoing:

Scott Ornt; Karl Hendrickson; Frances; Bella O'Neil; Austin Kellogg; Barry Balonek; Trevor Smith; Olivia; Beth; Steve; David Miller; Sarah McCurdy; Sarah Koopus; Anu Abhyankar; Dick Seils; Jean Snyder and family; Andrew Green; Joel Krenis; Susan Watt; Tom Frank; Jeannie Young; Lisa Crocket; David; William Jackman; Ella Dyson; Sue Thomas; Lee McKee; John McCleod; Bill Shield; Matt Eggars; Angelina Gentry; Ron Young; Jane Wells; Peter Hazelman; Joani Hauge and Theo Georgiev; Jonathan Ragan; Mary Lou; Sandy Wallak; Sheila Siborg; Patty Bolger; Margaret Angeline; Junie Bakken; Sandra Steinle; Jose Fernandez, Betty Caswell; Jean Flockhart; Layla; Patrick Shield; Clynice Dairs; Christy Fessler; Judi Bachelder; Claire Crump; Lauren; Amy Jewett; Barbara Coe; Lisa Carbone; Brad Buenting; Todd Buenting; Anica Harris; David Bieler; Joan Kalinowski; Lauren; Guy Riché; Nancy Bentivegna; Elaine Fulmer; Connor Amen; Margaret Buchanan Yarrington; Adrian Badlu; Andrew Zimmerman; Irene Greenslade; Fred and Doris Davey; Denece; David Warne.

We pray for all those celebrating birthdays and anniversaries this week. We also pray for those who struggle with addiction and mental health challenges.

Holy Week and Easter At Christ Church

Palm Sunday: April 13, 2025

Holy Eucharist with liturgy of the Palms
Services at 8:00 (Rite I) and 10:00 am (Rite II)

Wednesday in Holy Week: April 16, 2025

12:00 pm Holy Eucharist

Maundy Thursday: April 17, 2025

5:30 pm Maundy Thursday Supper
7:00 pm Eucharist for Maundy Thursday

Good Friday: April 18, 2025

12:00 pm

7:00 pm

Great Vigil of Easter

Saturday, April 19, 2025

8:00 pm

Easter Sunday: April 20, 2025

Festive Holy Eucharist with music at 8:00 and 10:00 am
Nursery care available during both Services

CHRIST EPISCOPAL CHURCH

RECTOR

The Rev. Kevin Gore

DEACON

The Rev. Suzanne Johnston

DIRECTOR OF MUSIC

Alden Wright

FINANCE ADMINISTRATOR & CHILDREN'S MINISTRY

Liz Salamone

PARISH ADMINISTRATOR

Cindy Kline

SEXTONS

Mary Thor, Rick Webster, Tristan Berlet

STREAMING TECHNICIAN

Ray Preble

NURSERY

Norah Bailey, Kate Castleberry

WARDENS

Nicole DeBaal, Pat Morrow

VESTRY

Nahoko Kawakyu-O'Connor, Mike Kramer, Richard Smith,

David Bieler, Thom Fogg, Laurie Sorge

Maria Haar, Jeffrey LaBarge, Laura Norris

Kay Marshman (Clerk of the Vestry)

www.christchurchpittsford.com

Christ Church

36 S. Main Street

Pittsford, NY 14534